

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-1772(A39725)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 63-1772 APPLICATION/CLAIM NO.: A39725 CERT. NO.: 9765

OWNERSHIP*****

NAME: Dan and Elaine Jorgensen Revocable Trust
ADDR: Dan and Elaine Jorgensen, trustees
P. O. Box 65
Salina UT 84654
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 12/29/1969|PRIORITY: 12/29/1969|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/15/1970|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [63-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Sevier COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 847 ft E 12 ft from SW cor, Sec 22, T 21S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 157 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 635092.
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 325.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 22 T 21S R 1W SLBM * | | | | * | | | | * | | | |X | | * | | | | * 0.0000

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Vermillion Extension Canal & Irrigation Company

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 22 T 21S R 1W SLBM * : : : * * : : : * * : : X: * * : : : *
*****E N D O F D A T A*****